

# **Meeting Agenda**

# **Finch Elementary**

Date: September 20, 2018

Time: 3:00-4:00 pm Location: Media Center

#### I. Call to Order

# II. Meeting Protocols

- a. Roll call
- b. Establish Quorum

#### III. Action Items

- a. Approval of Agenda:
- b. Approval of Previous Minutes: August 16, 2018
- c. Fill Open Community Member Seat

# IV. Discussion Items

a. Update on T-Mobile Grant Implementation

#### V. Information Items

- a. Principal's Report Finch SY18 Data
- b. School Improvement Goals & Action Plan Gerald B. Johnson, Assistant Principal
- c. 2018 Leveling Update & Outcomes

#### VI. Announcements

- a. GO Team Summit Saturday, September 22, 2018
- b. Carver Cluster Advisory Meeting September 27, 2018
- c. Carver Cluster Community Meeting October 3, 208 (@ Carver High School) 6:00

# VII. Adjournment